

KIT: ELECTRICITY, WAVES, & INFORMATION TRANSFER



| KIT# | TUB: 1 |
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| rials manager with any auestions or i | problems you might have concerning this module or fo |

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| Remarks: | | | | |
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| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 1 0 1 0 9 | 03-219 | Binder Clip | medium | 16 | | | | |
| 1 1 8 3 9 | 48-502 | Book: Student Guide - "Electricity, Waves, & Information Transfer" | | 16 | | | | |
| 1 0 1 6 0 | 04-206A | Bulb | 6.3 volt, .5 amp | 20 | | | | |
| 1 0 5 5 5 | 03-220B | Bulb - "Grain-of-Wheat" | 1-3 volt activation level | 20 | | | | |
| 1 1 8 6 5 | 08-210 | Cable - Fiber Optic | 1 m | 16 | | | | |
| 1 1 8 6 0 | 10-201B | Capacitor - Tokin | 1.0 f, 5.5 v | 12 | | | | |
| 1 1 9 5 6 | 05-219B | Compass - Liquid-filled | | 8 | | | | |
| 1 1 8 7 4 | 10-206A | Filter - Gel - Red | 7.5 x 7.5 cm | 20 | | | | |
| 1 1 8 6 9 | 10-110 | Generator - Hand Operated | | 1 | | | | |
| 1 1 4 5 8 | 14-209A | Laser Pointer | | 1 | | | | |
| 1 0 6 4 2 | 16-214B | Mirror | 4" x 6" | 8 | | | | |
| 1 1 8 3 0 | 16-220B | Mirror Clip | | 36 | | | | |

| 2 0 6 8 8 | 17-108 | Paper - Copy - White | 8½" x 11" | 30 | | |
|-----------|---------|-------------------------------------------------------|------------------------------|----|--|--|
| 1 1 8 6 4 | 30-215B | Pipe - Light - Acrylic | ½" x 24" | 1 | | |
| 1 1 9 5 7 | 19-209B | Prism - Rectangular | 75 x 50 x 15mm | 8 | | |
| 1 0 1 5 5 | 27-302 | Tote Tray - Plastic - Clear (without hole & with lid) | 12 quart (16"x11"x6 ") | 4 | | |



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| 1 1 8 3 9 | 48-502 | Book: Student Guide - "Electricity, Waves, & Information Transfer" | | 16 | | | | |
| 1 1 9 6 1 | 07-204 | Bottle - Nalgene | 250 ml | 2 | | | | |
| 1 0 1 6 6 | 04-219 | Bulb Holder | 6 volt | 20 | | | | |
| 1 1 8 7 0 | 05-216B | Chain - Beaded | 5' | 8 | | | | |
| 1 1 9 6 4 | 11-218B | Film - Diffraction | | 12 | | | | |
| 1 0 5 8 7 | 15-203B | Magnet - Bar - Flexible (with hole) | ³ / ₄ " x 1" | 32 | | | | |
| 2 1 4 8 2 | 08-202 | Motor - DC | | 16 | | | | |
| 1 0 6 6 3 | 17-205B | Nail - Common | 12-D | 15 | | | | |
| 1 0 3 0 7 | 10-204B | Pliers - Cutting | | 1 | | | | |
| 1 1 9 6 0 | 17-206C | Potentiometer | 5k ohm | 2 | | | | |
| 1 1 8 5 5 | 12-215B | Propeller - Plastic (fan blade) | 4'' | 12 | | | | |
| 1 1 8 5 6 | 21-214A | Resistor | 10 ohm, ½ watt | 24 | | | | |

| 1 1 8 5 7 | 21-214B | Resistor | 15 ohm, ½ watt | 12 | | |
|-----------|---------|-------------------------------------------------------|-------------------------------------------------------------------------|-----|--|--|
| 1 1 9 5 8 | 22-204A | Resistor | 12 ohm, ½ watt | 12 | | |
| 1 1 9 5 9 | 22-204B | Resistor | 18 ohm, ½ watt | 12 | | |
| 2 0 8 3 3 | 53-206B | Rubber Band | #16 | 300 | | |
| 1 1 3 0 9 | 22-218A | Screwdriver Set - Precision | set of 5 | 1 | | |
| 1 0 9 7 7 | 22-219 | Strip - Copper (PLEASE RETURN) | ³ / ₄ " x 5 ¹ / ₄ " x 3/64" | 16 | | |
| 1 0 9 7 8 | 27-220A | Strip - Zinc (PLEASE RETURN) | ³ / ₄ " x 5 ¹ / ₄ " x 3/64" | 16 | | |
| 1 1 0 4 9 | 55-212 | Thermometer - Digital (with battery) | | 16 | | |
| 1 0 1 5 5 | 27-302 | Tote Tray - Plastic - Clear (without hole & with lid) | 12 quart (16"x11"x6 ") | 4 | | |
| 1 1 8 6 3 | 09-218B | Tuning Fork - High Pitch | 512 C | 8 | | |
| 1 1 8 6 2 | 09-218A | Tuning Fork - Low Pitch | 256 C | 8 | | |
| 2 1 4 8 3 | 23-204A | Wire - Copper - Bare - #20 | 50' | 2 | | |
| 2 1 4 8 4 | 23-203A | Wire - Enameled - #28 | 75' | 8 | | |
| 2 1 6 0 9 | 09-219B | Wire - Nichrome - #20 | | 2 | | |
| 2 1 6 7 8 | 22-216B | Wire - Nichrome - #22 | | 2 | | |



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Phone: (205) 348-0294 Fax: E-mail: materials.uauwa@amsti.org **TEACHER** RETURN BIN **TEACHER** PRODUCT ID OUANTITY ASSEMBLER MATERIAL SIZE LOCATION RECEIVED RETURNED INSPECTION 12" x 25' 01-107 **Aluminum Foil** 1 roll 02-109 **Battery Holder - Plastic D-Cell** 24 05-210 8½" x 11" **Chipboard - Fine** 10 Connector Wire - Black or Red 08-204 14" 80 (with alligator clips) 08-107 **Cotton Balls** pack of 300 1 35-206 Cup - Plastic 10 oz 60 13-208B **Hole Punch** 8 17-210 Note Pad - Adhesive - Yellow 3" x 3" 4 08-102 9" x 12" **Paper - Construction - Black** 50 08-105 9" x 12" **50 Paper - Construction - White** 17-218 Paper Clips - Jumbo pack of 100 1 18-102 Pencils - Colored - Multicolor set of 12 8

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|-----------|---------|------------------------------------------------|-------|----|---|--|
| 1 1 9 6 2 | 27-105 | Radiation Can Set: Black Can | | 8 | | |
| 1 1 9 6 3 | 27-101 | Radiation Can Set: Silver Can | | 8 | | |
| 1 0 8 3 9 | 21-108 | Ruler - Plastic | 12'' | 8 | | |
| 1 0 8 5 9 | 22-105 | Scissors | adult | 8 | | |
| 1 1 7 3 9 | 28-209A | Solar Cell (with leads) | | 2 | | |
| 1 1 9 6 7 | 15-102 | Switch - Knife - Double Throw - Single Pole | | 12 | | |
| 1 0 5 1 5 | 14-106 | Switch - Knife - Single Throw - Single Pole | | 8 | | |
| 2 1 0 2 6 | 29-105 | Tape - Masking | 3/4" | 8 | | |
| 1 1 0 5 7 | 30-105 | Timer - Student | | 8 | | |



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| 2 1 6 7 7 | 55-203 | Chemical: Copper II Sulfate Pentahydrate | 250 g | 3 | | | | |
| 2 1 6 0 7 | 10-305 | Foam Board | 10" x 12" | 16 | | | | |
| 2 1 6 3 9 | 15-220 | Light Transmission Set: Acrylic - Red | 3" x 3" | 8 | | | | |
| 2 1 6 3 1 | 15-220 | Light Transmission Set: Bag - Paper - Brown | | 8 | | | | |
| 2 1 6 4 1 | 15-220 | Light Transmission Set: Bag - Plastic - Resealable | 9" x 12" | 8 | | | | |
| 2 1 6 3 8 | 15-220 | Light Transmission Set: Colorplast - Natural | 3" x 3" | 8 | | | | |
| 2 1 6 3 3 | 15-220 | Light Transmission Set: Filter - Gel - Green | 7.5 x 7.5 cm | 8 | | | | |
| 2 1 6 3 0 | 15-220 | Light Transmission Set: Foil - Aluminum | 5" x 5" | 8 | | | | |
| 2 1 6 3 2 | 15-220 | Light Transmission Set: Lens - Prismatic Light | 3" x 3" | 8 | | | | |
| 2 1 6 4 0 | 15-220 | Light Transmission Set: Pet-G - Clear | 3" x 3" | 8 | | | | |
| 2 1 6 3 5 | 15-220 | Light Transmission Set: Slide - Plastic | | 8 | | | | |
| 2 1 6 3 6 | 15-220 | Light Transmission Set: Tagboard | 2" x 7" | 8 | | | | |

| 2 1 6 3 7 | 15-220 | Light Transmission Set: Tissue - KimWipe | | 8 | | |
|-----------|--------|---------------------------------------------|-----------|----|--|--|
| 2 1 6 3 4 | 15-220 | Light Transmission Set: Transparency | | 8 | | |
| 2 0 1 2 2 | 02-214 | Paper - Blotter - 100# | 9½" x 11" | 5 | | |
| 2 0 8 5 3 | 22-103 | Sand Paper - Coarse (60 grit) | 9" x 11" | 4 | | |
| 1 0 9 0 4 | 23-101 | Slinky (large metal spring) | | 8 | | |
| 1 1 1 0 8 | 30-109 | Vial - Plastic - Clear | 30 dram | 16 | | |



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| 1 1 8 7 2 | 01-304 | Ammeter | 0 - 500 mA | 8 | | | | |
| 2 0 0 8 4 | 55-205B | Battery | AA | 4 | | | | |
| 1 0 1 3 8 | 04-106 | Bookend (with nonslip base) | | 16 | | | | |
| 1 0 4 4 6 | 13-110 | Cylinder - Graduated | 100 ml | 1 | | | | |
| 1 1 8 7 3 | 16-302 | Motor Mount - Fan | | 8 | | | | |
| 1 1 2 1 9 | 23-203B | Radio - Portable | | 1 | | | | |
| 2 1 6 7 9 | 23-205 | Radio - Portable (to disassemble) | | 2 | | | | |
| 1 1 9 6 5 | 21-218B | Remote Control - Universal | | 1 | | | | |
| 2 1 6 8 0 | 21-216A | Remote Control - Universal (to disassemble) | | 2 | | | | |
| 1 1 1 2 7 | 29-109 | Voltmeter | 0-5 volt scale | 8 | | | | |



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| 2 0 0 8 6 | 55-102 | Battery | D | 40 | | | | | | |
| 1 1 6 6 2 | 04-105 | Bulb - Halogen - Frosted/Soft White | 72 watt | 8 | | | | | | |
| 1 0 3 9 8 | 11-105 | Flashlight | D-Cell | 8 | | | | | | |
| 1 0 5 2 2 | 14-109 | Lamp - Clamp - Flexible | | 8 | | | | | | |
| 2 1 2 7 4 | 19-302 | Paper Towels (standard weight) | roll | 1 | | | | | | |
| 1 0 8 0 5 | 21-105 | Radiometer | | 1 | | | | | | |